

SM 10-58

TITLE OF REAL ESTATE - Form 137 1/2 - W. A. Seybt & Co. Inc. Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

OLLH. P. NORTH R. M. C.

Know All Men by These Presents:

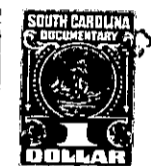
That JOHN K. TEMPLE, JR. in the State aforesaid, in consideration of the sum of ONE THOUSAND EIGHTY-FIVE AND 94/100 (\$1,085.94) - - DOLLARS,

Plus assumptions of mortgages listed below: to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JOE T. SUDDETH, HIS HEIRS AND ASSIGNS:

ALL that lot of land situate in Greenville County, State of South Carolina, on the north side of Banner Drive and being designated as Lot 5 of Lockwood Heights on plat made by Jones & Sutherland, Engineers, September 22, 1959, said plat being recorded in Plat Book RR, Page 11 in the R. M. C. Office for Greenville County and said lot being more particularly described according to said plat as follows:

BEGINNING at the joint corners of Lots 5 and 6 on the north side of Banner Drive; thence N. 30-30 W. 150 feet along line of Lot 6 to rear corner thereof; thence N. 59-30 E. 90 feet to rear corner of Lot 4; thence S. 30-30 E. 150 feet along line of Lot 4 to the front corner thereof; thence S. 59-30 W. 90 feet along Banner Drive to the point of beginning.

AS part of the consideration herein, the grantee assumes and agrees to pay the balance due on those certain mortgages given by John K. Temple, Jr. to Frank Ulmer Lumber Company recorded in the R. M. C. Office for Greenville County in Mortgage Book 822; Page 424 and mortgage given by John K. Temple, Jr. to First Federal Savings & Loan Association recorded in Mortgage Book 817, Page 173.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 8th day of June in the year of our Lord One Thousand Nine Hundred and sixty.

Signed, Sealed and Delivered in the Presence of

Linda Coker
Fred N. McDonald

John K. Temple, Jr. (Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Linda Coker

and made oath that she saw the within named grantor(s) John K. Temple, Jr. sign, seal and as his act and deed deliver the within written deed, and that she, with Fred N. McDonald witnessed the execution thereof.

Sworn to before me this 8th day of June, A. D., 19 60
Fred N. McDonald (Seal)
Notary Public for South Carolina

Linda Coker

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, Fred N. McDonald Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Clyde B. Temple wife of the within named John K. Temple, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Joe T. Suddeth, his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 8th day of June, A. D., 19 60
Fred N. McDonald (Seal)
Notary Public for South Carolina

Clyde B. Temple

Cancelled documentary stamps attached: S. C. \$ ; U. S. \$ A.
Recorded this 11th day of June 1960, at 11:55 M., No. #34184
237-3-30